

HOLY HOUR
Today Sunday

April 7

2:30 PM- 3:30 PM

- Exposition of the Most Blessed sacrament
- Confessions
- Divine Mercy Chaplet
- Veneration of 1st class relic of St. Faustina

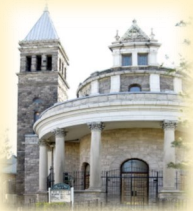
HORA SANTA
Hoy Domingo

Abril 7

2:30 PM- 3:30 PM

- Exposición del Santísimo Sacramento
- Confesiones
- Coronilla de la Divina Misericordia
- Veneración de reliquias de 1 clase de St. Faustina

Welcome to Saint Columba



PARISH SERVED BY:

Rev. Andrés Codoñer-Contell, Pastor
Rev. Drazen Hosi, Vicar

PHONE: 973-622-7712

E-mail: saintcolumba@hotmail.com

Website: <https://www.stcolumchurchnewark.org/>

SUNDAY MASS/ Misa Dominical

Saturday: 5:00 PM (Bilingual)
Sunday: 8:00 AM (English)
Domingo: 11:00 AM (Español)

St. Augustine Church
170 Sussex Ave. Newark NJ
9:30AM - Sunday (Eng./Sp.)

DAILY MASS/ Misa diaria

Tuesday and Thursday
7:30 am in English
Lunes, miércoles y viernes
6:00 pm en Espanol

CONFESSIONS/ Confesiones

5:00 pm dialy or by appointment.
Diario a las 5:00pm o por cita.

BLESSED SACRAMENT EXPOSITION

Exposicion del Santísimo Sacramento
Friday/ Viernes, 4:00pm - 5:45pm
Thursdays of Lent 5pm

**NEOCATECHUMENAL WAY/
Camino Neocatecumenal**

Word Liturgy: Tuesday & Wednesday
Eucharist Liturgy: Saturday 6PM & 8PM

BLESSED SACRAMENT EXPOSITION

Exposicion del Santísimo Sacramento
Friday/ Viernes, 4:00pm - 5:45pm
Thursdays of Lent 5pm

SACRAMENT OF BAPTISM

Sacramento del Bautismo

Parents are required to meet with Father Andres. Please call RECTORY.
Los padres tiene que reunirse con el Padre Andres. Llame a la Rectoria.

SACRAMENT OF MARRIAGE

Sacramento del Matrimonio

Engaged couples are asked to make their arrangements one year in advance of their wedding. Please call RECTORY for an appointment.

RELIGIOUS EDUCATION

Educacion Religiosa-Catecismo

We start the courses in September for First Communion, children and young people for Confirmation. Two years of preparation for both sacraments.
Comenzamos nuevos cursos en septiembre para niños de Primera Comunion y para jóvenes de Confirmación. Son dos años para ambos sacramento.

Pray the Rosary for Healing for Child Abuse Awareness Month

In April, the Archdiocese of Newark welcomes the faithful to pray the rosary in recognition of Child Abuse Prevention Month.

The faithful can join Bishop Elias Lorenzo, O.S.B., auxiliary bishop of Union County, victim-survivors, and certified Virtus® Empowering God's Children facilitators in the archdiocese. Protection of the Faithful safeguarding programs in the prayers and contemplation on five rosary mysteries.

<https://jerseycatholic.org/pray-the-rosary-for-healing-for-child-abuse-awareness-month-video>

**Safe Environment Corner
How to Report Abuse**

The Archdiocese takes seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us so that we may take appropriate action to protect others and provide support to victims of sexual abuse.

Call the Coordinator for the Office of Accompaniment in the Archdiocesan Department for the Protection of the Faith at:
201-407-3256

AVAILABLE
973-622-7712

*Pray For
World Peace*



In Loving

Memory

Remembering your loved one in the anniversary to eternal life.

AVAILABLE
Call 973-622-7712

AVAILABLE
973-622-7712



**COLON
TIRES
SERVICES**

**164-66 Orchard St.
Newark, NJ 07102
973-623-4166**



Ph 908-490-1550 Cell 973-868-1980
info@mjandsons.com
www.MJANSONS.COM

JAMES
Free Estimate
Fully Insured

Villa Americas Funeral Home

279 ROSEVILLE AVE. NEWARK, NJ 07107
Tel: 973-483-4255 or 973-483-2254
Fax: 973-483-9227

Sirviendo a Nuestra Comunidad con Respeto y Dignidad
Saira E. Soto, Manager
NJ Lic. No. 4719
americasfuneralhome@gmail.com



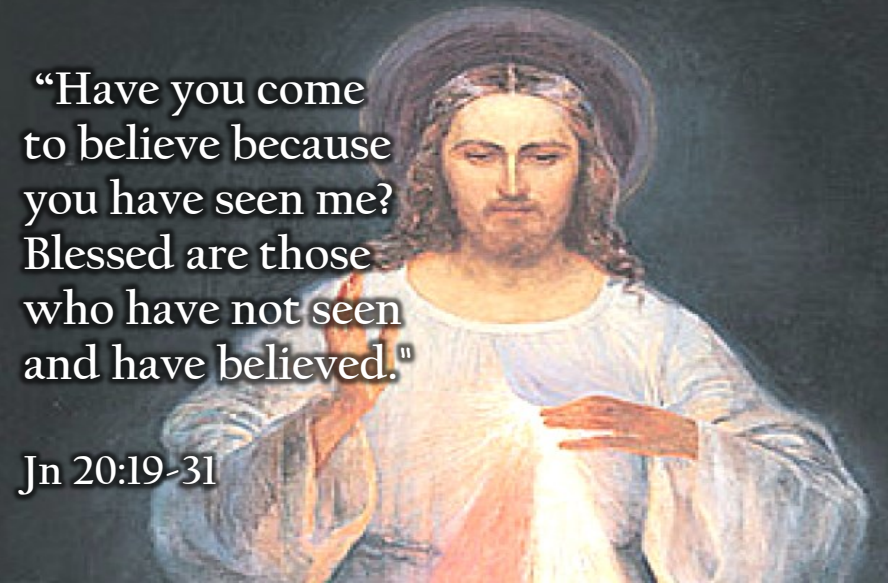
www.venegascontractor.com
sales@venegascontractor.com
68 Williamson Avenue
Bloomfield, NJ 07003

Johnny Venegas
Owner
973-748-7774

Divine Mercy Sunday

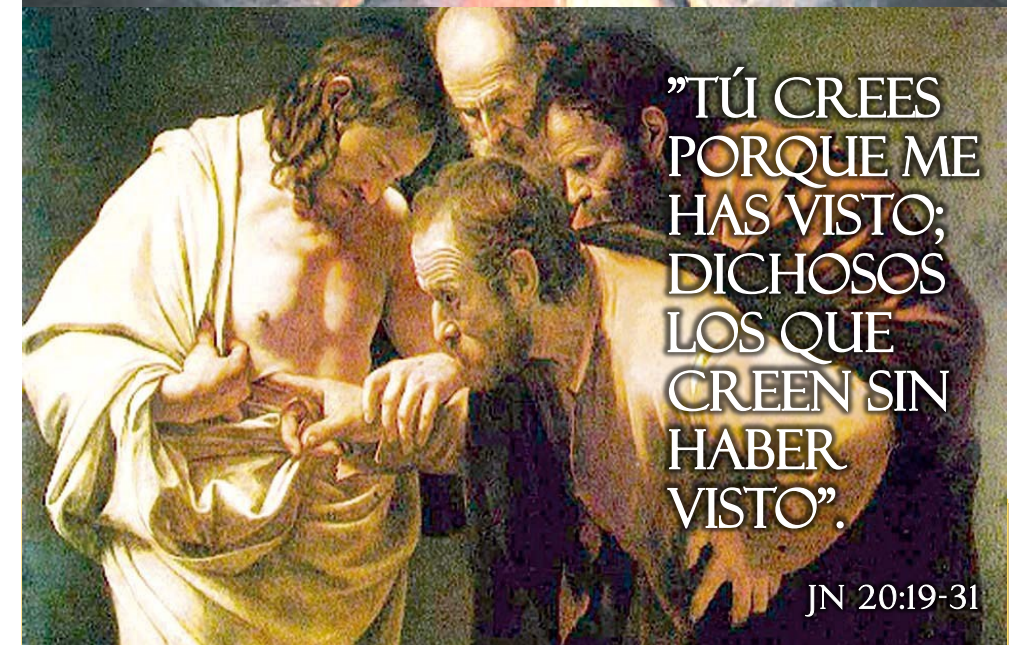
SECOND SUNDAY OF EASTER

APRIL 7, 2024



“Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Jn 20:19-31



“TÚ CREES PORQUE ME HAS VISTO; DICHOSOS LOS QUE CREEN SIN HABER VISTO”.

JN 20:19-31

St. Columbas Church

ROMAN CATHOLIC CHURCH

**25 THOMAS STREET
NEWARK, N.J. 07114**

MASS INTENTIONS INTENCIONES DE LA MISA

| | | | |
|---|---|--|--|
| APRIL 6, SATURDAY | SUNDAY VIGIL | | |
| 10:00 PM | | | |
| APRIL 7, SECOND SUNDAY OF EASTER - DIVINE MERCY SUNDAY | | | |
| 8:00 AM | For all parishioners | | |
| 11:00 AM | Maria & Antonio Morales Octavio & Margarita Castro Leonidas e Isaura Luna Orlando Rivas Olga Eras | Daniel Francis Cruz Vega Maria Vega Santos Cruz Orlando Alvarado Hipolito Nieves Pedro Carrasquillo Segundo Quito | Margarita González Maricell Mateo Miguel Pérez Vidal Francisco Aneudi Vial Francisco Por la salud de: Fani Andrade & Sara Vega |
| APRIL 8, SOLEMNITY OF THE ANNUNCIATION OF THE LORD | | | |
| 6:00 PM | José Carrero Muñoz | | |
| APRIL 9, TUESDAY OF THE SECOND WEEK OF EASTER | | | |
| 7:30 AM | | | |
| APRIL 10, WEDNESDAY OF THE SECOND WEEK OF EASTER | | | |
| 6:00 PM | | | |
| APRIL 11, THURSDAY ST. STANISLAUS, BISHOP AND MARTYR | | | |
| 7:30 AM | | | |
| APRIL 12, FRIDAY OF THE SECOND WEEK OF EASTER | | | |
| 6:00 PM | | | |
| APRIL 13, SATURDAY | SUNDAY VIGIL | | |
| 5:00 PM | For the all blessed souls in purgatory. | | |
| APRIL 14, THIRD SUNDAY OF EASTER | | | |
| 8:00 AM | For all parishioners | | |
| 11:00 AM | Maria & Antonio Morales Maria Vega Santos Cruz Orlando Alvarado Hipolito Nieves | Pedro Carrasquillo Angela Ocasio Maricell Mateo Margarita Gonzalez Manuel Bonano Ricardo Rodriguez | Vidal Francisco Aneudi Vidal Francisco |

| | | |
|-----------------------------------|---------------------------------------|-------------|
| Thanks FOR YOUR GENEROSITY | COLLECTION ACTIVITIES 03/31/24 | |
| | SUNDAY COLLECTION | \$ 1,660.00 |
| | SECOND COLLECTION | \$ 576.00 |
| | POOR BOX | \$ 41.00 |
| | CANDLES REVENUE | \$ 26.00 |

2nd Sunday of Easter
4/7 Divine Mercy Sunday
Acts 4:32-35
1 Jn 5:1-6
Jn 20:19-31

Monday 4/8
Solemnity of the Annunciation of the Lord
Is 7:10-14;8:10
Lk 1:26-38

Daily Mass Readings

Tuesday 4/9
Act 4:32-37
Jn 3:7b-15

Wednesday 4/10
Acts 5:17-26
Jn 3:16-21

Thursday 4/11
St. Stanislaus, Bishop and Martyr
Acts 5:27-33

Jn 3:31-36

Friday 4/12
Acts 5:34-42
Jn 6:1-15

3rd Sunday of Easter 4/14
Acts 3:13-15,17-19
1 Jn 2:1-5a
Lk 24:35-48

I am the **WAY** and the **TRUTH** and **LIFE**.
No one comes to the **FATHER** except through **ME**.

If you are Tired, Sad or Dissatisfied...

COME AND LISTEN!

TALKS FOR ADULTS FAMILIES AND YOUTH 13+

Stars on April 15, 2024

MONDAYS AND THURSDAYS

8PM ~ CAFETERIA OF ST. COLUMBA

28 Pennsylvania Ave. Newark, NJ

Questions call 973-622-7712 - Babysitting available

POPE FRANCIS
GENERAL AUDIENCE 3/27/2024
Vices and virtues. Patience
Dear brothers and sisters, good morning!
*On Palm Sunday we hear the story of the Passion of the Lord. To the sufferings he suffered, Jesus responds with a virtue that; **patience. This refers to enduring what one suffers: it is no coincidence that patience has the same root as passion.** And precisely in the Passion the patience of Christ is manifested, who with docility and meekness accepts being slapped and unjustly condemned; He endures everything and on the cross he does not respond to provocations, but rather offers mercy.*
The apostle Paul, in the so-called "Hymn to Charity" (1 Cor 13:4-7), closely unites love and patience. Indeed, in describing the first quality of charity, he uses a word that translates as "magnanimous" or "patient." **So, at the root of patience is love, as Saint Augustine says: "The righteous person is all the stronger to tolerate any harshness the greater the love of God is in him."**
Let us remember, however, that **patience is not only a necessity, but a calling:** if Christ is patient, the Christian is called to be patient. And this requires going against the current with

respect to today's generalized mentality, in which haste and "everything now" dominate; in which, instead of waiting for situations to mature, people are forced, expecting them to change instantly. **Let us not forget that haste and impatience are enemies of spiritual life. Because? God is love, and whoever loves does not get tired, does not get irritated, does not give ultimatums, but knows how to wait.** In the parable of the wheat and the tares, with the Lord who does not hurry to eradicate evil before its time, so that nothing is lost. Patience saves us everything. But...how do you increase patience? Since it is, as Saint Paul teaches, a fruit of the Holy Spirit (Gal 5, 22), it must be asked of the Spirit of Christ. He gives us the gentle strength of patience – "it is characteristic of Christian virtue not only to do good, but also to know how to endure evil" (St. Augustine). It will always do us good to contemplate the Crucified to assimilate his patience. A good exercise is also to bring the most annoying people to Him, asking Him for the grace to put into practice with them that work of mercy as well known as it is neglected. It begins by asking that we be able to look at them with compassion, with the gaze of God, knowing how to distinguish their faces from their

defects. We have a habit of classifying people by the mistakes they make. Let's look for people by their face, by their heart and not by their mistakes!
Finally, to cultivate patience, a virtue that gives breath to life, it is advisable to broaden your vision. For example, we should not limit the world to our problems; The Imitation of Christ invites us: «It is necessary, therefore, that you remember the most serious sufferings of others, so that you learn to endure your own.»

PAPA FRANCISCO
AUDIENCIA GENERAL 27/3/2024
Vicios y virtudes. La paciencia
Queridos hermanos y hermanas, ¡buenos días!
*El domingo de Ramos escuchamos el relato de la Pasión del Señor. A los sufrimientos que padeció, Jesús responde con una virtud que; **la paciencia. Esta se refiere a soportar lo que se padece: no es casualidad que paciencia tenga la misma raíz que pasión.** Y precisamente en la Pasión se manifiesta la paciencia de Cristo, que con docilidad y mansedumbre acepta ser abofeteado y condenado injustamente; soporta todo y en la cruz no responde a las provocaciones, sino que ofrece misericordia.*
El apóstol Pablo, en el llamado "Himno a la caridad" (1 Co 13,4-7), une estrechamente amor y paciencia. En efecto, al describir la primera cualidad de la caridad, utiliza una palabra que se traduce por "magnánima" o "paciente". **Así que, en la raíz de la paciencia está el amor, como dice San Agustín: «El justo es tanto más fuerte para tolerar cualquier aspereza cuanto mayor es, en él, el amor de Dios.»**
Recordemos, sin embargo, que la paciencia no es sólo una necesidad, sino una llamada: **si Cristo es paciente, el cristiano está llamado a ser paciente.** Y esto exige ir a contracorriente respecto a la mentalidad generalizada de hoy, en la que dominan la prisa y el "todo ahora"; en la que, en lugar de esperar a que las situaciones maduren, se fuerza a las personas, esperando que cambien al instante. **No olvidemos que la prisa y la impaciencia son enemigas de la vida espiritual. ¿Por qué? Dios es amor, y quien ama no se cansa, no se irrita, no da ultimátums, sino que sabe esperar.** En la parábola del trigo y la cizaña, con el Señor que no

tiene prisa en erradicar el mal antes de tiempo, para que nada se pierda (Mt 13, 29-30). La paciencia nos lo salva todo.
Pero...¿cómo se hace para *acrecentar la paciencia?* Al ser, como enseña san Pablo, **un fruto del Espíritu Santo (Ga 5, 22), hay que pedírsela al Espíritu de Cristo. Él nos da la fuerza mansa de la paciencia – "es propio de la virtud cristiana no sólo hacer el bien, sino también saber soportar los males" (San Agustín). Siempre nos hará bien contemplar al Crucificado para asimilar su paciencia. Un buen ejercicio es también llevarle las personas más molestas, pidiéndole la gracia de poner en práctica con ellas esa obra de misericordia tan conocida como desatendida. **Se empieza por pedir que podamos mirarlas con compasión, con la mirada de Dios, sabiendo distinguir sus rostros de sus defectos.** Tenemos la costumbre de clasificar a las personas por los errores que cometen. ¡Busquemos a las personas por su rostro, por su corazón y no por sus errores!
Por último, para cultivar la paciencia, virtud que da aliento a la vida, conviene **ampliar la mirada.** Por ejemplo, no hay que limitar el mundo a nuestros problemas; la *Imitación de Cristo* nos invita: **«Es preciso, por tanto, que te acuerdes de los sufrimientos más graves de los demás, para que aprendas a soportar los tuyos.**
Hoy, en esta audiencia, hay dos personas, dos padres: uno israelí y uno árabe. Ambos han perdido a sus hijas en esta guerra y ambos son amigos. No miran la enemistad de la guerra, sino la amistad de dos hombres que se quieren y que han pasado por la misma crucifixión. Pensemos en este testimonio tan hermoso de estas dos personas que sufrieron en sus hijas la guerra en Tierra Santa. *Que Jesús los bendiga y la Virgen Santa los cuide.***

que no