

October 2023

Respect Life Month

We encourage everyone to celebrate and pray for the respect and the dignity of Human Life in all stages, from conception to natural death.



A Synod of the Church has been convened by Pope Francis from October 4th to the 29th in the Vatican. Let us pray for the Pope, the Bishops and for the all Church.

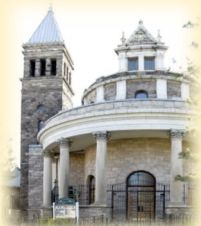


Most Holy Rosary Month

The mother of God, in an apparition (1208) to St. Dominic de Guzman, taught him to pray the rosary and spread this devotion and use it as a powerful weapon against the enemies of the Faith, to preach it to the whole world, promising that that many sinner would be converted and obtain abundant graces. Pray the Rosary every day!



Welcome to Saint Columbas



PARISH SERVED BY:

Rev. Andrés Codoñer-Contell, Pastor
Rev. Drazen Hosi, Vicar

PHONE: 973-622-7712

E-mail: saintcolumba@hotmail.com

SUNDAY MASS/ Misa Dominical

Saturday: 5:00 PM - Bilingual
Sunday: 8:00 AM (English)
Domingo: 11:00 AM (Español)

St. Augustine's Church
170 Sussex Ave. Newark NJ
9:30AM - Sunday (Eng./Sp.)

DAILY MASS/ Misa diaria

English: Tuesday, 6:00pm
and Thursday, 9:00am
Español: Lunes, miércoles
y viernes 6:00 pm

CONFESSIONS/ Confesiones

5:00 pm dialy or by appointment.
Diario a las 5:00pm o por cita.

NEOCATECHUMENAL WAY/ Camino Neocatecumenal

Word Liturgy: Tuesday & Wednesday
Eucharist Liturgy: Saturday 6PM & 8PM

BLESSED SACRAMENT EXPOSITION Expositi- cion del Santisimo Sacramento

Friday/Viernes, 4:00pm - 5:45pm

SACRAMENT OF BAPTISM Sacramento del Bautismo

Parents are required to meet with Father An-
dres. Please call RECTORY. *Los padres tiene que
reunirse con el Padre Andres. Llame a la Rectoria.*

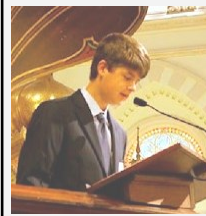
SACRAMENT OF MARRIAGE Sacramento del Matrimonio

Engaged couples are asked to make their arrange-
ments one year in advance of their wedding. Plea-
se call RECTORY for an appointment with a priest.

RELIGIOUS EDUCATION

Educacion Religiosa-Catecismo

Every year we start the courses in September for
First Communion children and young people for
Confirmation. *Cada año comenzamos nuevos
cursos en septiembre para niños de Primera
Comunion y para jóvenes de Confirmación.*



Worship Office Archdiocese of Newark

ENTRENAMIENTO DE LECTORES

Sábado, 21 de octubre de 2023

8:45am - 12:30pm

Archdiocesan Pastoral Center * 171 Clifton Avenue, Newark

***Las Escrituras y La Liturgia *Función Del Lector *Hablar En Público**

*(Este es un día de aprendizaje para adultos. No podemos acomodar
a los niños. Por favor, no traiga niños.)*

COSTO: \$25.00 por persona antes de 13 de octubre de 2023
COSTO EN LA PUERTA: \$30.00 por persona si el espacio lo permite
Puede bajar la aplicacion en linea y enviarla por correo antes de 13 de
octubre, o pedir una copia de la inscripción en la parroquia.



ADORACION EUCARISTICA

EUCCHARISTIC
Adoration

VIERNES EN LA CAPILLA

FRIDAYS IN THE CHAPEL

4:00 PM - Contemplation/
Contemplacion

5:00 PM - Rosary/ Rosario

5:45 PM - Vespers/ Visperas

6:00 PM - Mass/ Misa

In Loving Memory
Remembering
your loved
one in the
anniversary to
eternal life.

AVAILABLE

Leave a text message at 973-342-0089

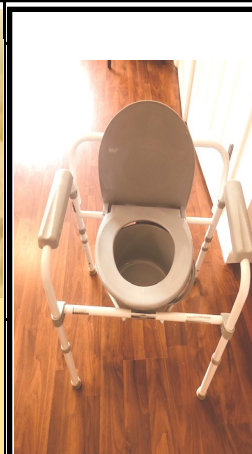


COLON TIRES SERVICES

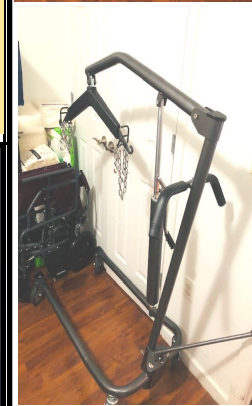
164-66 Orchard St.
Newark, NJ 07102
973-623-4166



Ph 908-490-1550 Cell 973-868-1980
info@mjandsons.com
www.MJANSONS.COM



Si alguien necesitara alguno de estos equipos de cuidado del enfermo o ancianos en el hogar, comuniquese con Padre Andres



If anyone needed any of these Patient care equipment or elderly at Home, communicate with Father Andres

Villa Americas Funeral Home

279 ROSEVILLE AVE. NEWARK, NJ 07107
Tel: 973-483-4255 or 973-483-2254
Fax: 973-483-9227



*Sirviendo a Nuestra Comunidad
con Respeto y Dignidad*
Saira E. Soto, Manager
NJ Lic. No. 4719
americasfuneralhome@gmail.com



Johnny Venegas
Owner
973-748-7774

www.venegascontractor.com
sales@venegascontractor.com
68 Williamson Avenue
Bloomfield, NJ 07003

27th Sunday in Ordinary Time

October 8, 2023

*"Les digo que les será quitado
a ustedes el Reino de Dios y se le dará
a un pueblo que produzca sus frutos".*

*"I say to you, the kingdom of
God will be taken away from you
and given to a people that
will produce its fruit."*

Saint Columba's

ROMAN CATHOLIC CHURCH

25 THOMAS STREET
NEWARK, N. J. 07114

MASS INTENTIONS INTENCIONES DE LA MISA

OCTOBER 07, SATURDAY SUNDAY VIGIL

5:00 PM Margarita Martinez

OCTOBER 08, SUNDAY, 27th SUNDAY IN ORDINARY TIME

8:00 AM For all parishioners

11:00 AM	Maria Vega Santos Cruz Orlando Alvarado Hipolito Nieves	Rosa Morán Nicomedes Durán Vidal Francisco Aneudy Vidal Francisco
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OCTOBER 09, MONDAY

Spanish 6:00 PM Jose Carreo Muñoz

OCTOBER 10, TUESDAY

English 7:30 AM Matthew Schnur, for his conversion

OCTOBER 11, WEDNESDAY

Spanish 6:00 PM Matthew Schnur, por su conversion

OCTOBER 12, THURSDAY

English 7:30 AM Matthew Schnur, for his conversion

OCTOBER 13, FRIDAY

Spanish 6:00 PM Matthew Schnur, por su conversion

OCTOBER 14, SATURDAY SUNDAY VIGIL

5:00 PM Matthew Schnur, for his conversion

OCTOBER 15, SUNDAY, 28th SUNDAY IN ORDINARY TIME

8:00 AM For all parishioners

11:00 AM	Maria Vega Santos Cruz Orlando Alvarado	Hipolito Nieves Rosa Morán Nicomedes Durán
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Respect Life from Conception to Natural Death

Accompany your loved one through illness and death. It can be a singular, unique experience of grace. It is an opportunity to love. For love "bears all things, believes all things, hopes all things, endures all things. Love never fails." (1 Cor 13:7-8)

DAILY MASS READINGS

27th Sunday OT 10/8

Is 5:1-7
Phil 4:6-9
Mt 21:33-43

Monday 10/9

Jon 1:1-2,11
Lk 10:25-37

Tuesday 10/10

Jon 3:1-10
Lk 10:38-42

Wednesday 10/11

Jon 4:1-11
Lk 11:1-4

Thursday 10/12

Mal 3:13-20b
Lk 11:5-13



Friday 10/13

Jl 1:13-15,2:1-2
Lk 11:15-26

28th Sunday OT 10/15

Is 25:6-10a
Phi; 4:12-14,19-20
Mt 22:1-14

PAPA FRANCISCO

Apertura de la Asamblea del Sinodo de los Obispos 4/10/23



El Evangelio que hemos escuchado está precedido por el relato de un momento difícil de la misión de Jesús, que podríamos definir de "desolación pastoral". Juan Bautista dudaba de que él fuera realmente el Mesías; muchas ciudades por las que había pasado, a pesar de los milagros realizados, no se habían convertido; la gente lo acusaba de ser un glotón y un borracho, mientras poco antes se lamentaba del Bautista porque era demasiado austero (Mt 11,2-24). Sin embargo, vemos que Jesús no se deja vencer por la tristeza, sino que levanta los ojos al cielo y bendice al Padre porque ha revelado a los sencillos los misterios del Reino de Dios (Mt 11,25). En el momento de la desolación, por tanto, Jesús tiene una mirada que alcanza a ver más allá: **alaba la sabiduría del Padre y es capaz de discernir el bien escondido que crece, la semilla de la Palabra acogida por los sencillos, la luz del Reino de Dios que se abre camino incluso durante la noche.**

1. Veamos el primer aspecto: una *mirada que bendice*. Cristo aun cuando experimentó el rechazo y encontró a su alrededor tanta dureza de corazón, no se dejó aprisionar por la desilusión, no se volvió amargado, no abandonó la alabanza. **Su corazón, cimentado sobre el primado del Padre, permaneció sereno aún en medio de la tormenta.**

2. Después de esta mirada de bendición, contemplamos la *mirada de Cristo que acoge*. Mientras aquellos que se creen sabios no reconocen la obra de Dios, **Él se alegra en el Padre porque se revela a los pequeños, a los sencillos, a los**

pobres de espíritu. Hubo una vez una dificultad en una parroquia y la gente hablaba de esa dificultad. Y una anciana, una señora del pueblo, que era casi analfabeta, hizo una intervención como la de un teólogo. Recuerdo aquel momento como una revelación del Señor. La gente sabia del pueblo tiene esta fe. Y por eso, a lo largo de toda su vida, Jesús asume esta mirada acogedora hacia los más débiles, los que sufren, los descartados. A ellos, en particular, se dirige diciendo lo que hemos oído: **«Vengan a mí todos los que están afligidos y agobiados, y yo los aliviaré» (Mt 11,28).**

3. Hermanos y hermanas, Pueblo santo de Dios, frente a las dificultades y los retos que nos esperan, la mirada de Jesús que bendice y que acoge nos libra de caer en algunas tentaciones peligrosas: la de ser una Iglesia rígida una aduana, que se acoraza contra el mundo y mira hacia el pasado; la de ser una Iglesia tibia, que se rinde ante las modas del mundo; la de ser una Iglesia cansada, replegada en sí misma. En el libro del Apocalipsis, el Señor dice: "Yo estoy a la puerta y llamo, para que abran la puerta"; sin embargo, hermanos Él tantas veces llama a la puerta, pero desde dentro de la Iglesia, para que lo dejemos salir junto con la Iglesia a proclamar su Evangelio.

Abrámonos e invoquemos al Espíritu Santo, Él es el protagonista. ¡Dejemos que el protagonista del Sínodo sea Él! Y caminemos con Él, con confianza y alegría.

POPE FRANCIS

Opening Assembly of the Synod of Bishops 10/4/23

The Gospel we have just heard is preceded by the account of a difficult moment in Jesus' mission, which we might call one of "pastoral desolation". John the Baptist doubts that Jesus is really the Messiah; so many cities he passed through, despite the wonders he performed, were not converted; people accuse him of being a glutton and a drunkard, whereas they had just complained about the Baptist because he was too austere (cf. Mt 11:2-24). **Yet we see that Jesus does not let himself be overcome by sadness, but instead lifts his eyes to heaven and blesses the Father for he has revealed the mysteries of the Kingdom of God to the simple (Mt 11:25).** In the moment of desolation, then, Jesus has a *gaze capable of seeing beyond: he praises the wisdom of the Father and is able to discern the good that grows unseen, the seed of the Word welcomed by the simple, the light of the Kingdom of God that shows the way even in the night.*

1. Let us look at the first aspect: a *gaze that blesses*. Though having experienced rejection and having seen around him so much hardness of heart, Christ does not let himself be imprisoned by disappointment, he does not become bitter, he does not cease to praise; his heart, founded on the primacy of the Father, remains serene even in the storm. Jesus' gaze that blesses invites us to be a Church that does not face today's challenges and problems with a divisive and contentious spirit but, on the contrary, **turns its eyes to God who is communion and, with awe and humility, blesses and adores him, recognizing him as its only Lord.**

2. After reflecting on the gaze that blesses, let us now look at the *welcoming* gaze of Christ. While those who think themselves wise fail to recognize the work of God, **Jesus rejoices in the Father because he reveals himself to the little ones, the simple, the poor in spirit.** Once

the there was a problem in a parish and it was being spoken about by the people. This is what they were telling me. A very elderly lady, a lady of the people who was practically illiterate, intervened, as if she was a theologian, and with great meekness and spiritual wisdom offered her insight. I remember with joy that moment as a revelation from the Lord. The wise among us have this type of faith. Throughout his life, Jesus takes on this welcoming gaze toward the weakest, the suffering and the discarded. To them in particular, he addresses the words we heard: **"Come to me, all who labour and are heavy laden, and I will give you rest" (Mt 11:28).**

3. Brothers and sisters, holy People of God, in the face of the difficulties and challenges that lie ahead, the blessing and welcoming gaze of Jesus prevents us from falling into some dangerous temptations: of being a rigid Church – a customs post –, which arms itself against the world and looks backward; of being a lukewarm Church, which surrenders to the fashions of the world; of being a tired Church, turned in on itself. In the Book of Revelation, the Lord says, **"I stand at the door and knock so that it may be opened";** but often, brothers and sisters, he stands at the door knocking but from within the Church so that we may allow him to go out with the Church to proclaim his Gospel.

Synod we are beginning, let us continue to remember a **convocation in the Spirit;** a place of grace and communion. The Holy Spirit often shatters our expectations to create something new that surpasses our predictions and negativity. Perhaps I can say that the more fruitful moments of the Synod are those connected to prayer, an atmosphere of prayer, through which the Lord works in us. *Let us open ourselves to him and call upon him, the protagonist, the Holy Spirit. Let us allow him to be the protagonist of the Synod! And let us walk with him, in trust and with joy.*