

# DIA DE RETIRO CUARESMA

## Jesus Eucaristia y Palabra

PRIMERA CHARLA  
Del desierto a la Pascua

SEGUNDA CHARLA  
A solas con el Señor

12:15 PM - Bienvenida (Café) y Canticos  
1:00 PM - 1ra Charla  
1:30 PM - Pausa (Almuerzo)  
2:00 PM - 2da Charla  
3:00 PM - Exposición del Santísimo  
4:00 PM - Bendición Final

Habrá  
confesiones  
durante  
el Retiro

Contactese con la rectoria para INSCRIBIRSE 973-622-7712

## Welcome to Saint Columba



### PARISH SERVED BY:

Rev. Andrés Codoñer-Contell, Pastor  
Rev. Drazen Hosi, Vicar

PHONE: 973-622-7712

E-mail: [saintcolumba@hotmail.com](mailto:saintcolumba@hotmail.com)

Website: <https://www.stcolumchurchnewark.org/>

### SUNDAY MASS/ Misa Dominical

Saturday: 5:00 PM (Bilingual)

Sunday: 8:00 AM (English)

Domingo: 11:00 AM (Español)

### St. Augustine Church

170 Sussex Ave. Newark NJ

9:30AM - Sunday (Eng./Sp.)

### DAILY MASS/ Misa diaria

English: Tuesday, and  
Thursday, 7:30am

Español: Lunes, miércoles  
y viernes 6:00 pm

### CONFESSIONS/ Confesiones

5:00 pm dialy or by appointment.

Diario a las 5:00pm o por cita.

### NEOCATECHUMENAL WAY/

### Camino Neocatecumenal

Word Liturgy: Tuesday & Wednesday

Eucharist Liturgy: Saturday 6PM & 8PM

### BLESSED SACRAMENT EXPOSITION

### Exposición del Santísimo Sacramento

Friday/ Viernes, 4:00pm - 5:45pm

### SACRAMENT OF BAPTISM

### Sacramento del Bautismo

Parents are required to meet with Father An-  
dres. Please call RECTORY. Los padres tiene que  
reunirse con el Padre Andres. Llame a la Rectoria.

### SACRAMENT OF MARRIAGE

### Sacramento del Matrimonio

Engaged couples are asked to make their  
arrangements one year in advance of their  
wedding. Please call RECTORY for an  
appointment with a priest.

### RELIGIOUS EDUCATION

### Educación Religiosa-Catecismo

Every year we start the courses in September for  
First Communion children and young people for  
Confirmation. Cada año comenzamos nuevos  
cursos en septiembre para niños de Primera  
Comunión y para jóvenes de Confirmación.

## Vía Crucis

Todos los viernes,  
durante la Cuaresma  
a las 7:00  
de la noche en  
la Iglesia.

La oración es el  
reconocimiento de  
nuestros limites y de  
nuestra dependencia:  
venimos de DIOS,  
somos de Dios y  
retornamos a DIOS.

San Juan Pablo II

## Safe Environment Corner How to Report Abuse

The Archdiocese takes seriously  
any and all allegations of sexual  
misconduct by members of the  
clergy, Religious and lay staff of  
the Archdiocese. We encourage  
anyone with knowledge of an  
act of sexual misconduct to  
inform us so that we may take  
appropriate action to protect  
others and provide support to  
victims of sexual abuse.

Call the Coordinator for the  
Office of Accompaniment in the  
Archdiocesan Department for  
the Protection of the Faith at :

201-407-3256

## Entrenamiento de Lectores

Sábado, 9 de marzo de 2024  
9:00am - 12:30pm

Las Escrituras y La Liturgia Función  
Del Lector - Hablar En Público

Archdiocesan Pastoral Center 171 Clifton  
Avenue • Newark

Costo COSTO: \$25.00 por persona,  
antes de 1 de marzo de 2024  
COSTO EN LA PUERTA: \$30.00 por pers

REGISTRARSE

[https://rcan.org/lector-formation-  
entrenamiento-de-lectores-winter-2024/](https://rcan.org/lector-formation-entrenamiento-de-lectores-winter-2024/)  
O HABLAR CON PADRE ANDRES

In Loving



Memory

Remembering  
your loved  
one in the  
anniversary to  
eternal life.

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## Villa Americas Funeral Home

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Tel: 973-483-4255 or 973-483-2254  
Fax: 973-483-9227

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con Respeto y Dignidad

Saira E. Soto, Manager  
NJ Lic. No. 4719  
americasfuneralhome@gmail.com

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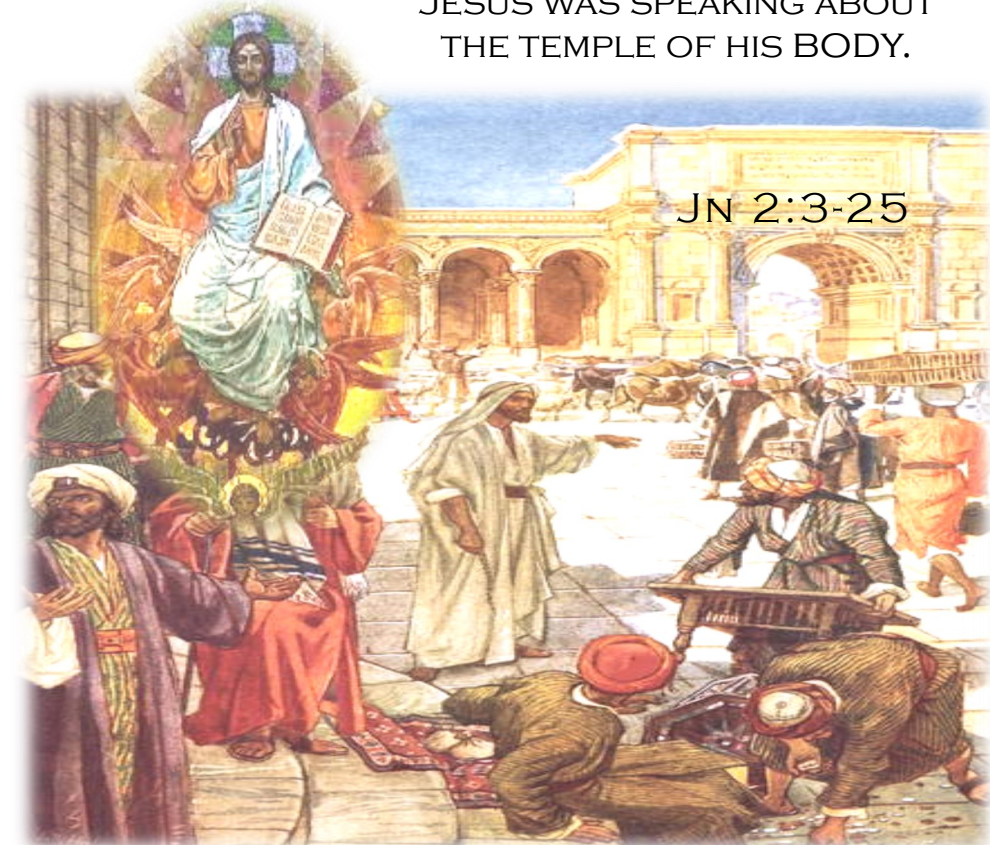
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68 Williamson Avenue  
Bloomfield, NJ 07003

# Third Sunday of Lent March 3, 2024

"Destroy this temple and in three days I will raise it up."

JESUS WAS SPEAKING ABOUT  
THE TEMPLE OF HIS BODY.



JN 2:3-25

"Destruyan este templo y en tres días  
lo reconstruiré"

JESUS HABLABA DEL TEMPLO DE SU CUERPO.

# Saint Columba


ROMAN CATHOLIC CHURCH

25 THOMAS STREET

NEWARK, N. J. 07114

# MASS INTENTIONS INTENCIONES DE LA MISA

<b>MARCH 2, SATURDAY</b>	<b>SUNDAY VIGIL</b>
5:00 PM Por la salud de Antonio Melendez	
<b>MARCH 3, THIRD SUNDAY OF LENT</b>	
8:00 AM For all parishioners	
11:00 AM Orlando Rivas Maria & Antonio Morales Octavio & Margarita Castro Leonidas e Isaura Luna Olga Eras Daniel Francis Cruz Vega Maria Vega Santos Cruz Orlando Alvarado	Hipolito Nieves Pedro Carrasquillo Juan Hernandez Maricell mateo Teresa Adania Mendoza Aneudi Vidal Francisco Vidal Francisco Por la salud de: Fani Andrade y Sara Vega
<b>MARCH 4, MONDAY</b>	
6:00 PM Por todas las benditas almas en purgatorio	
<b>MARCH 5, TUESDAY</b>	
7:30 AM	
<b>MARCH 6, WEDNESDAY</b>	
6:00 PM Por los difuntos de la Familia Martinez	
<b>MARCH 7, THURSDAY</b>	
7:30 AM Margarita Martinez	
<b>MARCH 8, FRIDAY</b>	
6:00 PM	
<b>MARCH 9, SATURDAY</b>	<b>SUNDAY VIGIL</b>
5:00 PM José Carrero Muñoz	
<b>MARCH 10, FOUR SUNDAY OF LENT</b>	
8:00 AM For all parishioners	
11:00 AM Maria & Antonio Morales Maria Vega Santos Cruz Orlando Alvarado	Hipolito Nieves Pedro Carrasquillo Angela Ocasio Marizell Mateo

	<b>COLLECTION ACTIVITIES 02/25/24</b>	
	SUNDAY COLLECTION	\$ 1,420.00
	SECOND COLLECTION	\$ 427.00
	POOR BOX	\$ 31.00
	CANDLES REVENUE	\$ 27.00

<b>DAILY MASS READINGS</b>		<b>SUNDAYS - YEAR B FERIAL - YEAR 2 3rd Week of Lent</b>
<b>3rd Sunday of Lent 3/3</b>	<b>Wednesday 3/6</b>	
Ex 20:1-17 1 Cor 1:22-25 Jn 2:3-25	Dt 4:1, 5-9 Mt 5:17-19	
<b>Monday 3/4</b>	<b>Thursday 3/7</b>	
2 Kgs 5:1-15ab Lk 4:24-30	Jer 7:23-28 Lk 11:14-23	
<b>Tuesday 3/5</b>	<b>Friday 3/8</b>	<b>4th Sunday of Lent 3/10</b>
Dn 3:25, 34-43 Mt 18:21-35	Hos 14:2-10 Mk 12:28-34	2 Chr 36:14-16, 19-23 Eph 2:4-10 Jn 3:14-21

ADORACION  
EUCARISTICA  
CONFESIONES  
VISPERAS

Jueves 7, 14 y 21  
de Marzo

A las 5PM - 7PM  
En la Capilla Sta. Maria



Pídele a Dios, que todos y en todas partes demostramos un inmenso amor y un infinito respeto al Santísimo Sacramento donde esta Jesús, con su Cuerpo, su Sangre, su Alma y su Divinidad.

*San Tarsicio, Martir de la Eucaristia*

**PAPA FRANCISCO**  
**Audiencia General 28/2/24**

*La envidia y la vanagloria.*

Queridos hermanos y hermanas, ¡buenos días! Hoy examinaremos dos vicios capitales: **la ENVIDIA y la VANAGLORIA.**

La envidia. En la Sagrada Escritura (*Gen 4*) se nos presenta como uno de los vicios más antiguos: el odio de Caín hacia Abel se desata cuando se da cuenta de que los sacrificios del hermano agradan a Dios. Caín era el primogénito de Adán y Eva, se había llevado la parte más considerable de la herencia paterna; sin embargo, es suficiente que Abel, el hermano menor, tenga éxito en una pequeña iniciativa, para que Caín se torne sombrío.

**La envidia es un mal que en su base hay una relación de odio y amor: uno quiere el mal del otro, pero en secreto desea ser como él. El otro es la manifestación de lo que nos gustaría ser, y que en realidad no somos.** Por eso San Pablo exhorta a los cristianos: «Ámense cordialmente unos a otros; que cada cual estime a los otros más que a sí mismo» (Rm 12,10). ¡He aquí el remedio contra la envidia!

Y llegamos al segundo vicio que examinamos hoy: la vanagloria. Ésta va de la mano con el demonio de la envidia, y juntos estos dos vicios son característicos de una persona que aspira a ser el centro del mundo, libre de explotar todo y a todos, el objeto de toda

**POPE FRANCIS**  
**Audiencia General 2/28/24**  
**Envy and vainglory**

*Dear brothers and sisters, good morning!*

Today we examine two deadly vices: **envy and vainglory.** Let us start with envy. If we read Holy Scripture (*Gen 4*), it appears to us as one of the oldest vices: Cain's hatred of Abel is unleashed when he realizes that his brother's sacrifices are pleasing to God. The face of the envious man is always sad. He's always looking down, his mind is wrapped up in thoughts full of wickedness. Envy, if unchecked, leads to hatred of the other.

**Envy at its basis is a relationship of hate and love: one desires the evil for the other, but secretly desires to be like him. The other is the epiphany of what we would like to be, and what we actually are not.** His good fortune seems to us an injustice: surely, we think to ourselves, we would deserve his successes or good fortune much more!

At the root of this vice is a false idea of God: we do not accept that God has His own "math," different from ours. We would like to impose our own selfish logic on God; instead, the logic of God is love. "Love one another with brotherly affection; outdo one another in showing honor" (*Rom 12:10*). Here is the remedy for envy!

Now we come to the second vice: **vainglory.** It goes hand in hand with the demon of envy,

**Prayer is the recognition of our limits and our dependency: we come from GOD, we are from God and we return to GOD.**  
  
*Saint John Paul II*

and together these two vices are characteristic of a person who aspires to be the centre of the world, free to exploit everything and everyone, the object of all praise and love. Vainglory is an inflated and baseless self-esteem. The vainglorious person possesses an unwieldy "I": he has no empathy and takes no notice of the fact that there are other people in the world besides him. His relationships are always instrumental, marked by the dominating the other. To heal the vainglorious, spiritual teachers do not suggest many remedies. For in the end, the evil of vanity has its remedy in itself: the praise the vainglorious man hopes to reap from the world will soon turn against him. And how many people, deluded by a false self-image, have then fallen into sins of which they would soon be ashamed!

The finest instruction for overcoming vainglory can be found in the testimony of St. Paul. The Apostle always reckoned with a defect that he could never overcome. Three times he asked the Lord to deliver him from that torment, but finally Jesus answered him, **"My grace is sufficient for you; for strength is fully manifested in weakness."** From that day Paul was set free. And his conclusion should also become ours: "I will therefore gladly boast of my weaknesses, that the power of Christ may dwell in me" (*2 Cor 12:9*).

**"Lent is a time of renewal for the whole Church, for each community and every believer. Above all it is a time of grace."**  
  
*- Pope Francis*  
