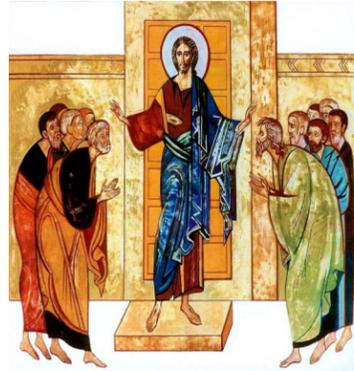


I am the WAY and the TRUTH and LIFE.
No one comes to the FATHER
except through ME.



**If you are
Tired,
Sad or
Dissatisfied...
COME AND
LISTEN!**

**TALKS FOR
ADULTS
FAMILIES
AND
YOUTH 13+**

MONDAYS AND THURSDAYS at 8PM

**CAFETERIA OF ST. COLUMBA
28 Pennsylvania Ave. Newark, NJ**

Questions call 973-622-7712 - Babysitting available

Welcome to Saint Columba

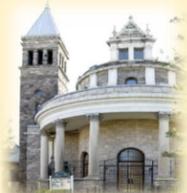
PARISH SERVED BY:

Rev. Andrés Codoñer - Contell, Pastor
Rev. Drazen Hosi, Vicar

PHONE: 973-622-7712

E-mail: saintcolumba@hotmail.com

Website: <https://www.stcolumchurchnewark.org/>



SUNDAY MASS/ Misa Dominical
Saturday: 5:00 PM (Bilingual)
Sunday: 8:00 AM (English)
Domingo: 11:00 AM (Español)

St. Augustine Church
170 Sussex Ave. Newark NJ
9:30AM - Sunday (Eng./Sp.)

DAILY MASS/ Misa diaria
Tuesday and Thursday
7:30 AM (English)

Lunes, miércoles y viernes
6:00 PM (Español)

CONFESSIONS/ Confesiones
5:00 pm daily or by appointment.
Diario a las 5:00pm o por cita.

**NEOCATECHUMENAL WAY/
Camino Neocatecumenal**
Word Liturgy: Tuesday & Wednesday
Eucharist Liturgy: Saturday 6PM & 8PM

BLESSED SACRAMENT EXPOSITION
Exposicion del Santísimo Sacramento
Friday/ Viernes, 4:00pm - 5:45pm
Thursdays of Lent 5pm

SACRAMENT OF BAPTISM
Sacramento del Bautismo
Parents are required to meet with
Father Andres. Please call RECTORY.
Los padres tiene que reunirse con el
Padre Andres. Llame a la Rectoria.

SACRAMENT OF MARRIAGE
Sacramento del Matrimonio
Engaged couples are asked to make
their arrangements one year in
advance of their wedding. Please call
RECTORY for an appointment.

RELIGIOUS EDUCATION
Educacion Religiosa-Catecismo
We start the courses in September for
First Communion, children and young
people for Confirmation. Two years of
preparation for both sacrament.

Tú nos dices: «Mi paz os dejo,
mi paz os doy;
no os la doy como la
da el mundo.
No se turbe vuestro
corazón ni se acobarde»

Señor que tu resurrección nos lleve
a realizar el sueño amoroso de la
paz y de la felicidad que Dios
quiere para sus hijos e hijas
amadas. AMÉN.



IDÉJALO NACER!

*Pray For
World Peace*



In Loving
Memory



Remembering
your loved
one in the
anniversary to
eternal life.

AVAILABLE
Call 973-622-7712

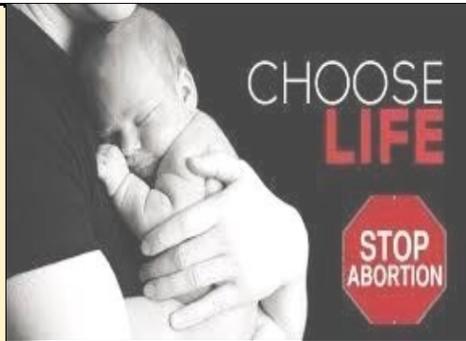


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**The Catholic Church as part of
God's Plan of Salvation**

In God's all wise and loving plan,
the 'catholic Church is the means
by which the graces of salvation
merited by Christ's sacrifice are
distributed to those who are
sincerely seeking salvation. As
Founder of the Catholic Church,
Jesus ordained that it provide and
administer the sacraments as
means of transmitting his life-
saving grace. Sacraments are
sings that convey God's grace.
For example, in the Sacraments of
Baptism you are washed in
water, a sign that outwardly
shows the spiritual reality of
having your sins forgiven and
becoming a member of God's
family. In Baptism you are
marked forever as a child of God,
and nothing can separate you
from God's love.

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Fax: 973-483-9227

Sirviendo a Nuestra Comunidad
con Respeto y Dignidad
Saira E. Soto, Manager
NJ Lic. No. 4719
americasfuneralhome@gmail.com

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Owner
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68 Williamson Avenue
Bloomfield, NJ 07003

Fourth Sunday of Easter
April 21, 2024

"I am the
Good
Shepherd.

I will lay down
my life for the
sheep.

I have other
sheep that do
not belong to
this fold.

These also
I must lead,
and they will
hear my voice,
and there will
be one flock,
one shepherd."



Jn 10:11-18

"Yo soy el
Buen
Pastor.

Yo doy la vida
por mis ovejas.

Tengo además
otras ovejas
que no son de
este redil y es
necesario que
las traiga

también a ellas;
escucharán
mi voz y habrá
un solo rebaño y
un solo pastor."

St. Columba Church

ROMAN CATHOLIC CHURCH
25 THOMAS STREET
NEWARK, N.J. 07114

MASS INTENTIONS INTENCIONES DE LA MISA

APRIL 20, SATURDAY	SUNDAY VIGIL	
10:00 PM	Jey Hernandez	
APRIL 21, FOURTH SUNDAY OF EASTER		
8:00 AM	For all parishioners	
11:00 AM	Maria Vega Satos Cruz Orlando Alvarado Hipolito Nieves Pedro Carrquillo Maria & Antonio Morales Margarita Gonzalez Mariana Cuevas	Miriam Cueva Juan Enrique Medina Vidal Francisco Aneudi Vidal Francisco Yusimil MN Alejandro Mejia Nancy Rodriguez Polivio Campoverde
APRIL 22, MONDAY - 4th WEEK OF EASTER		
6:00 PM	Por las benditas almas en purgatorio.	
APRIL 23, TUESDAY - 4th WEEK OF EASTER		
7:30 AM		
APRIL 24, WEDNESDAY - 4th WEEK OF EASTER		
6:00 PM	Olger Rogelio Montero	
APRIL 25, THURSDAY - 4th WEEK OF EASTER		
7:30 AM	For all blessed souls in Purgatory	
APRIL 26, FRIDAY - 4th WEEK OF EASTER		
6:00 PM		
APRIL 27, SATURDAY	SUNDAY VIGIL	
5:00 PM		
APRIL 28, FIFTH SUNDAY OF EASTER		
8:00 AM	For all parishioners	
11:00 AM	Maria Vega Santos Cruz Orlando Alvarado Hipolito Nieves Pedro Carrasquillo Maria & Antonio Morales	Vial Francico Aneuidi Vidal Francisco Yusimil MN Alejandro Mejia Tony Fonseca Pedro Conza

	COLLECTION ACTIVITIES 04/17/24	
	SUNDAY COLLECTION	\$ 1,657.00
	SECOND COLLECTION	\$ 476.00
	POOR BOX	\$ 10.00
	CANDLES REVENUE	\$ 28.00

 Daily Mass Readings	
4th Sunday of Easter 4/21 Acts 4:8-12 1 Jn 3:1-2 Jn 10:11-18	Tuesday 4/23 Acts 11:19-26 Jn 10:22-30 Wednesday 4/24 Acts 12:24-13:5a Jn 12:44-50
Monday 4/22 Acts 11:1-18 Jn 10:1-10	Thursday 4/25 St. Mark, evangelist 1 Pt 5:5b-14 Mk 16:15-20 Friday 4/26 Acts 13:26-33 Jn 14:1-6 5th Sunday of Easter 4/27 Acts 9:26-31 1 Jn 3:18-24 Jn 15:1-8
SUNDAYS - YEAR B / FERIAL - YEAR 2 / 4TH WEEK OF EASTER	

PAPA FRANCISCO

AUDIENCIA GENERAL 10/4/24

Vicios y virtudes. 14 Fortaleza Queridos hermanos y hermanas, ¡buenos días!

La catequesis de hoy está dedicada a la tercera de las virtudes cardinales; **la fortaleza**. Según el *Catecismo de la Iglesia Católica*: «La fortaleza es la virtud moral que, en las dificultades, asegura la firmeza y la constancia en la búsqueda del bien. Reafirma la decisión de resistir a las tentaciones y de superar los obstáculos en la vida moral. La fortaleza hace capaz de vencer el temor, incluso a la muerte, y de hacer frente a las pruebas y a las persecuciones.» (1808).

Un cristiano sin valentía, que no doblega sus propias fuerzas al bien, que no molesta a nadie, es un cristiano inútil. ¡Pensemos en esto! Jesús no es un Dios diáfano y aséptico, que no conoce las emociones humanas. Todo lo contrario. **Ante la muerte de su amigo Lázaro, rompe a llorar; y en algunas de sus expresiones resplandece su espíritu apasionado, como cuando dice: «Yo he venido a traer fuego sobre la tierra, ¡y cómo desearía que ya estuviera ardiendo!» (Lc 12,49); y frente al comercio en el templo reaccionó con fuerza (Mt 21,12-13).**

Pero busquemos ahora una descripción existencial de esta virtud tan importante que nos ayuda a dar fruto en la vida. Los filósofos y los teólogos cristianos reconocían en la virtud de la fortaleza un doble desarrollo, uno *pasivo* y otro *activo*.

El primero se dirige a los ene-

migos internos a los que tenemos que vencer, que respondemos en el nombre de ansiedad, angustia, miedo, culpa: son todas fuerzas que se agitan en lo más íntimo de nosotros mismos y nos paralizan. **La mayoría de los miedos que surgen en nuestro interior son irreales, no se hacen realidad en absoluto.** Mejor entonces invocar al Espíritu Santo y afrontarlo todo con paciente fortaleza: un problema detrás de otro, según nuestras posibilidades, ¡pero no solos!

Y luego está el segundo movimiento de la virtud de la fortaleza, esta vez de naturaleza más activa. Hay enemigos externos, que son las pruebas de la vida, las persecuciones, las dificultades que no nos esperábamos y que nos sorprenden. En efecto, podemos intentar prever lo que nos sucederá, pero en gran medida la realidad se compone de acontecimientos inevitables y a veces nuestra barca es sacudida por las olas. Entonces entra en acción la Fortaleza.

La fortaleza es una virtud fundamental porque *toma en serio el desafío del mal en el mundo. Necesitamos que alguien nos levante del “blando lugar” en el que nos hemos acomodado y nos haga repetir con decisión nuestro “no” al mal y a todo lo que conduce a la indiferencia.*

Redescubramos, entonces, en el Evangelio la fortaleza de Jesús, y aprendámosla del testimonio de los santos y de las santas. ¡Gracias!



PARA QUE LA VIRTUD DE LA FORTALEZA SE MANIFIESTE EN SU GRADO HEROICO, ES NECESARIO, PUES, VENCER EL MIEDO MÁS FUERTE QUE EXISTE, EL MIEDO A LA MUERTE.



JN 10:11-18

1. Jesus describes himself in this text as the “Good Shepherd.” What does that mean for you today?
2. Jesus says, “I have other sheep that do not belong to this fold.” What do you think Jesus means by this?
3. How does Jesus “lay down his life” for us today?

POPE FRANCIS

GENERAL AUDIENCE 10/4/24
Vices and virtues. 14 Strength

Dear brothers and sisters, good morning!

Today's catechesis is dedicated to the third of the cardinal virtues; **strength**. According to the Catechism of the Catholic Church: «Fortitude is the moral virtue that, in difficulties, ensures firmness and perseverance in the pursuit of good. It reaffirms the decision to resist temptations and overcome obstacles in the moral life. Fortitude makes one capable of overcoming fear, even of death, and of facing trials and persecutions.» (1808).

A Christian without courage, who does not bend his own strength to good, who does not bother anyone, is a useless Christian. Let's think about this! Jesus is not a diaphanous and aseptic God, who does not know human emotions. **Quite the opposite. Faced with the death of his friend Lazarus, he bursts into tears; and in some of his expressions his passionate spirit shines, as when he says: “I have come to bring fire on the earth, and how I wish it were already burning!” (Lk 12:49); and in the face of commerce in the temple he reacted strongly (Mt 21:12-13).**

But let us now look for an existential description of this very important virtue that helps us bear fruit in life. Christian philosophers and theologians recognized in the virtue of fortitude a double development, one passive and the other active.

The first addresses the inter-

nal enemies that we have to defeat, which respond to the name of anxiety, anguish, fear, guilt: they are all forces that stir in the most intimate part of ourselves and paralyze us. **Most of the fears that arise inside us are unreal, they do not come true at all.** Better then to invoke the Holy Spirit and face everything with patient strength: one problem after another, according to our possibilities, but not alone! The Lord is with us if we trust in Him and sincerely seek good. And then there is the second movement of the virtue of fortitude, this time of a more active nature. There are external enemies, which are the trials of life, the persecutions, the difficulties that we did not expect and that surprise us. Indeed, we can try to predict what will happen to us, but to a large extent reality is made up of inevitable events and sometimes our boat is shaken by the waves. Then the Fortress comes into action.

Fortitude is a fundamental virtue because it takes seriously the challenge of evil in the world. **We need someone to lift us up from the “soft place” in which we have settled and make us repeat decisively our “no” to evil and everything that leads to indifference.**

Let us rediscover, then, the strength of Jesus in the Gospel, and let us learn it from the testimony of the saints. Thank you!